

COUNTY OF SAN DIEGO
CLERK OF SUPERIOR COURT

ices

No. Vol.	0	Total Hours	0	Total Value	\$0.00
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Figure 1 consists of five sub-graphs labeled (a) through (e), each showing the percentage of correct responses (Y-axis, 0 to 100) over time (X-axis, 0 to 10 seconds). The graphs represent different initial levels of correct responses: (a) 100%, (b) 90%, (c) 80%, (d) 70%, and (e) 60%. In all cases, there is a rapid initial increase in correct responses, followed by a plateau. The plateau level is higher for higher initial correct percentages.

c. Other program costs (training materials/supplies, recognition costs, etc.):

Item : _____ Cost: _____

Item : _____ Cost: _____

Item : _____ Cost: _____

TOTAL OF OTHER PROGRAM COSTS =

\$0.00

d. TOTAL OF PROGRAM COST (4a+4b+4c) =

\$2,230.00

5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:

a Total Dollar Benefits of Volunteers, Item 2d **\$2,025.00**

b. Total of Donations to Volunteer Program, Item 3 **\$0.00**

c. Subtract Total of program Costs, Item 4d **\$2,230.00**

TOTAL PROGRAM BENEFIT:

-\$205.00

6. RECRUITING:

Please describe your recruiting programs:

There are two WEX (Work Experience) Orientations a week.

7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:

Please describe any special activities and/or achievements your program was involved in during the period of this report:

WEX is a program designed to give clients non-salaried work experience in a non-profit agency. The benefits are: Recent work experience for their resumes; job contacts; job references; and the opportunity to learn and enhance new skills.

8. VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2003-04:

Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

In addition to providing WEX training, there will be Customer Service Training for the WEX Clients. We will have a Training Unit Set up effective July 15, 2003.

This will allow us to provide training for clients with barriers that have not been successful in the past.

9. GENERAL INFORMATION:

Name of person completing report: Natalie Lampkin

Phone: (619) 589-4502 Mail Stop: W-89 E-Mail: nlampkin@sdcounty.ca.gov

Volunteer Coordinator: Natalie Lampkin

Phone: (619) 589-4502 Mail Stop: W-89 E-Mail: nlampkin@sdcounty.ca.gov

10. DEPARTMENT CERTIFICATION:

Kevin Bell
DEPARTMENT HEAD SIGNATURE

7/03/03
DATE

Please return this report by Friday, July 18, 2003, to the Clerk of the Board Department:
MS A-45; 1600 Pacific Highway # 402, San Diego, CA 92101; FAX (619) 685-2259.